

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST EZRA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630431
3	SCHOOL CODE (IF APPLICABLE)	20420
4	COMPLETE ADDRESS WITH PIN CODE	VILL KHANPUR KHARAR DIST MOHALI PUNJAB, SAS NAGAR, PUNJAB - 140301
5	PRINCIPAL NAME	JOBIN JOSE
6	PRINCIPAL QUALIFICATION	M.A POLSCI, M.A ENGLISH LITERATURE, B.Ed
7	SCHOOL EMAIL ID	stezraschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878779622

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ezariansworld.com/pdf/Soc.%20reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ezariansworld.com/pdf/NOC%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ezariansworld.com/pdf/Rec.%20Letter.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ezariansworld.com/pdf/Building.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ezariansworld.com/pdf/Fire%20Safety.
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ezariansworld.com/pdf/Self%20Certifi
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ezariansworld.com/pdf/SafeDrinkingSc

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ezariansworld.com/fee-structure.php
2	ANNUAL ACADEMIC CALENDER	https://www.ezariansworld.com/academic-calender-of-the-school.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ezariansworld.com/pdf/SMC%202023%20
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ezariansworld.com/pdf/PTA%202023%20
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ezariansworld.com/pdf/10th-merged.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOBIN JOSE

2	TOTAL NO. OF TEACHERS	55
	PGT	17
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MS. MEDHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aksha

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	46	45	97.82	Out of 46 students, 45 are passing and 1 student has comptt.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	30	29	96.6	Out of 30 students 29 are pass and 1 student have essential repeat.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8278
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 126
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	49
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LCOAFdX9Cfg